

Ch. Ishwar Singh Kanya Mahavidyalaya

Dhand-Dadwana (Kaithal)

(Affiliated to Kurukshetra University, Kurukshetra)

Application Form for the Post of Lecturer in _____

(Subject)

Category : _____

Applicator Fee.....

80

Diary No.....

Receipt No.....

(for office use only)

Date.....

(for office use only)

NOTE :-

- The application form should be properly filled in.
- Attested copies of all certificates/testimonials should be attached. Originals will have to be shown at the time of interview.
- Application received after the due date or found incomplete will not be considered.
- Send a copy to the Dean of Colleges, Kurukshetra University, Kurukshetra.

1. Name of the candidate (in block letters) _____

2. Father's/Husband's Name _____

3. Date of Birth _____ Place of Birth _____

4. Age (as on the last date of application) _____ years _____ months _____ days

5. Are you claiming relaxation in Age?

If Yes, mention the basis on which relaxation is claimed _____

(Applicable only for those who are more than 40 years of age on the last date of application.)

6. Phone No. with STD code _____ Mob. No. _____

7. E-mail address (if any) _____

8. Nationality : _____ Marital Status _____

9. Home Address _____

10. Present Correspondence Address _____

11. Academic Record :-

Exam. passed	Univ/Board	Roll No.	Year of passing	Marks obtained	%age of Marks	Division
Matric						
Hr. Sec./Prep/+2						
B.A./B.Sc./B.Com.						
M.A./M.Sc./M.Com.						
M.Phil.						
Ph.D.						
NET/SET/JRF						

12. Topic of M.Phil Dissertation _____

13. Topic of Ph.D Thesis _____

14. Publications (if any):-

i) _____

ii) _____

iii) _____

15. Are you already approved lecturer?

If yes, give approval letter No. of the University _____

16. Teaching Experience (minimum 6 month service (in college or university only) in an academic session will be treated as 1 unit.) _____

Name of the Institution where worked	Designation	Joining Date	Relieving Date	Duration

NOTE :- Weightage of Teaching Experience shall be given only if the candidate submits the experience certificate duly countersigned by the Principal of the College/Head of Institution/ Department.

17. **Achievements in Co-curricular activities** (for claiming weightage, attach certificate from the competent authority)
- i) **University Youth Festival** (Only if attained position/prize, not participation alone)
 Name of Cultural Item _____ Position Attained _____
 - ii) **Debate** (if attained position in Inter College Debates)
 Year of Participation _____ Position Attained _____
 - iii) **NCC** (if attained 'B' or 'C' Certificate)
 Name of the certificate _____
 - iv) **NSS** (if attended at least 10 day camp)
 Year of attending Camp _____
 - v) **Sports** (only in open championship)
 - a) **International Level** (Participation or Position)
 Name of Sport _____
 Participation/Position _____
 - b) **National Level** (Participation or Position)
 Name of Sport _____
 Participation/Position _____
 - c) **State Level** (Position only)
 Name of Sport _____
 Position _____

NOTE :-Weightage for only one highest certificate will be given to the candidates for Sports and NCC activities. They will have to furnish an affidavit that they will perform the duties related to NCC/NSS and sports activities. Sports certificates must be of a Sport recognized by the Sports Department, Haryana.

18. **List of Certificates/Testimonials**

- | | | |
|------------|-----------|-------------|
| i) _____ | iv) _____ | vii) _____ |
| ii) _____ | v) _____ | viii) _____ |
| iii) _____ | vi) _____ | ix) _____ |

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place.....

Dated.....

(Signature of Candidate)

Certificate from the Employer (if employed)

The application of Shri/Smt.....who is at present working as.....in.....Department/College for the post of.....in.....is forwarded and recommended for consideration. In case he is selected for employment, he will be relieved from the present position on.....notice.

Place.....

Dated.....

Signature of the Head of the
Office/Organization
(Seal of Office)